**CHRISTMAS MESSAGE** *12-25-05*

# *HEBREWS 10:1-14*

***Heb. 10:1~~For you see, the*** *{Mosaic}* ***law keeps on being a shadow of the coming good things*** *{pertaining to salvation},* ***not the exact image of the events*** *{of the cross} . . . {that is the Law is}* ***never able by means of those sacrifices which they*** *{Levitical Priests}* ***offer year after year . . . 'again and again and again'/perpetually*** *{repeat - never able}* ***to cause perfection*** *{salvation}* ***to those who approach*** *{the altar with sacrifices}****.***

Note: The repetition here is for a reason. God wants us to know there is nothing in life more important then the ONE sacrifice of Jesus Christ on the cross! Don't forget it! {Inadequacy of Shadows} Rom 8:3; Heb 9:9 relate to this verse.

***Heb. 10:2~~Since*** *{if they really did perfect, but they did not}* ***then would they not have ceased being offered? Why? Because 'the consistent believing worshipers', having been once and for all cleansed in the past with the result that they kept on being cleansed . . . NOT ONE . . . no longer would be having a conscience of sins.***

Note: If the blood of a sacrificial animal - the shadow - would save, then why keep killing all the animals over and over and over and over?

***Heb. 10:3~~But in those sacrifices*** *{Levitical offerings}* ***there is a reminder of sins again and again . . . every year.***

***Heb. 10:4~~Therefore . . . impossible . . .for the blood of bulls and of goats to take away sins.***

***Heb. 10:5~~Therefore when He {****Christ}* ***entered into the world, He said*** *{the baby, from His deity not His humanity - in the cradle} (*Psa 40:6*-8),* ***"The act of giving*** *{animal}* ***sacrifices and*** *{food}* ***offerings . . .You, Oh God, do not desire/'make a command decision requiring' . . .but You*** *{Father}* ***have prepared/equipped for Me a human body."***

Note: This is not an exact quote from [Psa 40:6](file:///C%3A%5CUsers%5CMike%5CDATA%20OT%5CPsalms_semi_final_r80.doc#Psalm_40_6)-8. Some things are changed. Others are left out when pertinent. In Psa 40:6, Jesus said 'You have pierced my ears'. This meant to voluntarily become a slave of the Father. (A person wanting to be a slave of someone would have the master, if he agreed, pierce his ear to the door of his house). Ex. 21:1–6 and Isa. 50:4-5

***'You have prepared a body for me'*** - means the same thing. That is how Jesus voluntarily became subordinate to the Plan of God the father . . . by taking human form.

P-Ts are slaves to the Word of God.

Wives are slaves to their husbands.

***Psalm 40:6 ~~Sacrifice and meal offering Thou hast not desired; My ears Thou hast opened; Burnt offering and sin offering Thou hast not required.***

***Psalm 40:7 ~~Then I said****, [prophetic future in the perfect tense, said as if it had already been said]****"Behold, I come; In the scroll of the book it is written*** *[present tense, in the process of being written, the canon was not yet finished]* ***of me;***

***Psalm 40:8 ~~I delight*** *[to make a command decision]* ***to do Thy will, O my God; Thy Law*** *[BD]* ***is within my heart."***

***Hebrews 10:5 ~~But a body Thou hast prepared for Me;*** is not found in Psa. 40 but it means the same as ***Psalm 40:6 ~~My ears Thou hast opened*** *(pierced).* When Christ became man, He in essence became a slave to the Father’s plan.

Doctrine of EARS

1. Ears are as a metaphor for positive volition, Rev.2:7,11,17,29, Prov.18:15, Job 34:1-3, concentrating on the teaching of BD
2. Ears are used for neg. volition., Jer. 6:10,
3. Ears are used for supergrace dedication,. Psa. 40:6, Ex. 21:6, Deut. 15:7,
4. “ are used to portray reversionism, Isa. 6:10
5. The ears were part of the consecration of the priest ,Ex. 29:20, Lev. 8:23, Blood on the ear (not

 pierced) indicated a dedication to the priesthood.

1. Blood was put on the ear of a healed leaper to signify that a miracle took place and he or she in a

 sense became God’s slave,. Lev. 14:14

1. Ears are used as an anthropomorphism in Neh. 1:6, Isa. 59:1, Psa. 135:17
2. Ears are associated with gossip, Prov. 17:4

Jesus Christ came in a prepared body; He was born of the Virgin Mary, conceived by the Holy Spirit, **Luke 1:26–38.** God has four ways to make a body:

* 1. out of clay, as with Adam;
	2. out of man, as with Eve, **Gen. 2:21–25**;
	3. out of woman married to man, as in every normal human birth; and
	4. out of woman without man, as with the birth of Christ. Jesus Christ came in a prepared body, a body that was not tainted by sin. Though He felt all the *sinless* infirmities of flesh (hunger, pain, weariness, death), He never shared in the *sinful* weaknesses of flesh. If Jesus Christ did not have a sinless nature, then He could not be the Savior of the world.
1. The human body of Christ on the cross accomplished what the thousands of animal sacrifices could not accomplish.
2. The animal sacrifices illustrated the reality but they could not do the work of reality.
3. Shadows can teach but they cannot save.
4. Christ became a slave so that we could become free. ***Galatians 5:1******It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.***

*Heb 10:6 ~~"You have not been propitiated/satisfied by burnt offerings or concerning sin offerings."*

***Heb 10:7~~ "At that time*** *{in the cradle}* ***I*** *{Jesus}* ***said, 'BEHOLD I*** *{Jesus}* ***have arrived . . .(in the roll of the book/'Old Testament' it stands written concerning Me) to accomplish Your will/plan/purpose/design, O God.' "***

{Note: Refers to verses such as: Gen 3:15 (seed of the woman); Mic 5:2; Isa 7:14; 9:6.}

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***Micah 5:2 2 " But as for you, Bethlehem Ephrathah, Too little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity."***

***Isaiah 7:14 4 "Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.***

***Isaiah 9:6*  *6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father,***

***Heb 10:8~~Above*** *{verses 5-6 and citing Psalms 40}* ***when He said,*** *"{Blood}* ***Sacrifices and {****food}* ***offerings and whole burnt offerings concerning sin offerings You did not desire, nor have you been propitiated by them . . .*** *which {category of shadows}* ***are being offered according to the law."***

***Heb 10:9~~At that time*** *{again from the cradle}* ***said He {****Jesus}* ***in the past with the result that it stands said forever, "Behold ,I have arrived to accomplish Your will/plan/purpose/design." {****Application Follows:}* ***He has abrogate or annulled by authoritative action' the first*** *{Mosaic Law - Old Covenant****}, in order that He may establish the second*** *{New Covenant}.*

{Note: There are two new covenants. In the Church Age, the new covenant to the Church - mystery doctrines. To the Jews, there will be mentioned later a new covenant for them also.}

**Purpose of the Lord's Metamorphism**

***Heb 10:10~~ By means of which will/purpose/design*** *{of God the Father}* ***we have been sanctified in the past with the result that we remain sanctified/'separated to God'/'ear-marked as Royalty'*** *{eimi hagiazo}* ***. . . forever . . .through the offering of the body of Jesus Christ at one time*** *{once for all - as opposed to the Levitical priests numerous offerings over 1500+ years}.*

{Note: A form of 'to be' (eimi) with a perfect participle (hagiazo - sanctification) is a 'Perfect Periphrastic' sentence structure. It denotes the highest form of permanence. We are ear-marked for blessing by God in Time . . . in the devil's kingdom as part of His victory in the angelic conflict.} {Verses 11-14: Results of Jesus' Efficacious Sacrifice}

***Heb 10:11~~And to be sure . . . every priest has stood up day after day publicly officiating / worshiping*** *{as authorized by the Mosaic Code}* ***and*** *{worked in}* ***offering time after time after time . . . the same sacrifices, which categories*** *{of*

*offerings}* ***can absolutely NEVER*** *{have the ability}*  ***'take away'/'make expiation for' sin*** *{singular};*

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| **1.     To reveal the invisible God** | **John 1:18; 14:9** |
| **2.     To reveal the invisible God** | **John 1:18; 14:9** |
| **3.     To reveal the invisible God** | **John 1:18; 14:9** |

***Heb 10:12~~ but this One*** *{Jesus},* ***when he had offered ONE, and only one,*** *{efficacious}* ***sacrifice 'on behalf of'/'as a substitute for' sins . . . for all time*** *{great contrast to 'time after time'}, {Jesus}* ***sat down at the right hand of the God*** *{His Humanity - the Only Celebrity}.*

Note: The Levitical priests always STOOD to make sacrifices. Jesus Christ SAT because He is Royalty. We also sit as royalty. The Levitical priesthood was a 'working' priesthood. The Royal Priesthood is a resting priesthood. Resting on the promises of God. There was nowhere to sit in the Tabernacle or the Temple.

Note: Sin in Verse 11 is in the singular. When in the singular, it refers to - source of all sins - The Old Sin Nature.

Note: When Jesus sat down at the right hand of God, two things happened. He won the strategic victory in the angelic conflict. Second, the 'shadows' of the Mosaic Law and the Holy of Holies was ended/superceded and the veil covering the Holy of Holies was ripped by God ***Matt. 27:51***

***Heb 10:13~~From that time onward*** *{since Jesus sat down} . . .{Our Lord}*  ***is waiting with great anticipation until His enemies have been allotted/appointed His footstool*** *{ of His feet sign of unconditional surrender in ancient world}.*

***Heb 10:14~~For by means of one*** *{unique}* ***offering, He has 'perfected a completed action with existing results . . .forever, for all time . . . those who are sanctified/ear-marked/'set apart to God'.***

1. This means that there is nothing left undone in the provision of our so great salvation. We have a High Priest who is sitting on the right hand side of God.

2. Anything done now to secure our salvation is not only a waste of time, but is an insult and blasphemy towards God.

3. This includes any type of sacrifice or penance. The sacrificing of animals in the time that this was written and the “Sacrifice of the Mass” which is practiced today.

4. These scriptures clearly demonstrate the wonderful grace of our God and the foolishness of anyone who would ignore them by trying to add to the completed work of our Lord.

 REASONS FOR THE VIRGIN BIRTH

1. **To reveal the invisible God, John 1:18; 14:9.**
2. **To fulfill prophecy, Gen. 3:15.**
3. **To guarantee the Davidic covenant, 2 Sam. 7:8–17; Luke 1:31–33.**
4. **To make a sacrifice for our sins, Heb. 2:9; 10:4–5, 10, 12; 1 John 3:5; Mark 10:45.**
5. **To reconcile man to God, 2 Cor. 5:19; Heb. 2:17; 1 Tim. 2:5–6.**
6. **To provide an example for believers, 1 Pet. 2:21; 1 John 2:6.**
7. **To provide the believer with a high priest, Heb. 2:17; 3:1.**
8. **To destroy the devil and his works, Heb. 2:14; 1 John 3:8.**
9. **To escape the historical curse upon Adam’s seed, Rom. 5:12.**
10. **To heal the brokenhearted, Luke 4:18.**
11. **To set at liberty the bruised, Luke 4:18.**
12. **To proclaim the acceptable year of the Lord, Luke 4:18.**
13. **To give abundant life, John 3:36; 10:10.**

**14. To glorify the Father, John 13:31; 14:13; 17:4.**